

Office of the Co-Ordinator

College of Nursing and Paramedical Sciences

Govt. Medical College Anantnag (Camp Office: MMABM Hospital Ananthag J&K)

Email: enpsymeanantnag@gmail.com

I'hone no: +919697562350

Admission 2023-24

INSTRUTIONS TO BE FOLLOWED AT THE TIME OF REPORTING AT COLLEGE OF NURSING AND PARAMEDICAL SCIENCES GMC ANANTNAG (MMABM HOSPITAL) FOR THE PURPOSE OF ADMISSION IN B.SC NURSING AND B.SC PARAMEDICAL COURSES.

All the students who have secured admission into B.Sc. Nursing and B.Sc. Paramedical Courses (B.Sc. MLT, B.Sc. OTT, B.SC Renal Dialysis, B.Sc. Anesthesia Tech, B.Sc. Radiography) and have been allotted GMC Anantnag by JKBOPEE have to bring the following documents in original and two sets of photocopies (self-attested) for admission in this institution.

- Matriculation certificate (DOB).
- 2. 12th Marks Certificate. Provisional cum Character/Discharge Certificate of the last attended institute.
- Migration Certificate CBSE/College (if applicable)
- 5. Category certificate (if admission is secured in other than General Category/OM)
- 7. Agreement/Undertaking from 1st class Magistrate in prescribed format (Format at
- 8. Time Gap Affidavit from 1st class Magistrate to the effect that he/she has not joined any college/institution after passing 12th (If any) (Format at Annexure-II).
- 9. Medical Certificate (Format at Annexure-III)
- 10. Four recent passport size photos with white background.
- 11. Demand Draft for Rs. 9100/- favoring to Principal, College of Nursing and Paramedical Sciences, GMC Anantnag.
- Immunization against Hepatitis B.

Note:

- The candidate will have to be physically present at the time of admission.
- The documents will be verified at the time of admission and in case of any discrepancy is found, the admission will not be granted to the student in this
- The original documents will be kept with the institution till the completion of the course.

College of Nursing and Paramedical Sciences

GMC Anantnag 22/3

NO: GMCA/Nur /2023- 2058

Dated:25.09 .2023

					Da	ted.		
Bank Draft No.					-	ted		
SOPEE Notification No.	-					PEE RO	nk	
Serial No of BOPEE								
Course								
Fill in capital letters								
 Name of the student: 					_		_	Photo
2. Father/Guardian:								nam-coase
3. Fathers Occupation:				_				
4. Date of birth:		The state of	and the same	v Wash A			- 205	2
4. Date of birth: 5. (A) Gender :		(B) E	Blood Gro	up:				
6. Religion:	Muslim/Hind	du/Sikh/B	odh/Jain/C	hristan	ŀ			
							_	
 (A) Selected under C (B) Certificate issuing 	authority	(Other th	an OM): _		_	0.75	_	-
					_			
(C) Postal address o	f issuing a	uthority	4					
(C) 103101 000	THE TAXABLE PROPERTY.	A1177 = 10 3.143		Pint	_		-	
8. Address A. Rural	Urbar	2		.0				
			1					
3. Permanent:			Pin					
	11 Table							
Present Address :	V 3	73	Pin					
	7 Way 1	-	1					
9. Contact No: Personal:		T						
		1						
Father/Guardian:								
		- Eversin	Lation Deta					
Father/Guardian: Email address:			nation Deta		of	Sessio	n E	Board Registratio
Father/Guardian: Email address:	12 ^{tt} Marks obtained	CBSE /	of Board / JKBOSE- JKBOSE-	ils:	(- POD)	Sessio	n l E	Board Registratio
Father/Guardian: Email address: 10. Max.	Marks	CBSE /	of Board / JKBOSE-	ils: Year	(- POD)	Sessio	n E	
Father/Guardian: Email address:	Marks obtained	Name CBSE / SGR / JMU /	of Board / JKBOSE- JKBOSE- OTHERS	year passii	ng			No
Father/Guardian: Email address:	Marks obtained	Name CBSE / SGR / JMU /	of Board / JKBOSE- JKBOSE- OTHERS	year passii	ng			No
Father/Guardian: Email address: 10. Roll No Max. Marks 11. Have you joined	Marks obtained	Name CBSE / SGR / JMU /	of Board / JKBOSE- JKBOSE- OTHERS	Year passin	ing	12 th . (Class	No
Father/Guardian: Email address:	Marks obtained	Name CBSE / SGR / JMU /	of Board / JKBOSE- JKBOSE- OTHERS	Year passin	ing	12 th . (Class	No
Father/Guardian: Email address: 10. Roll No Max. Marks 11. Have you joined	Marks obtained any Colle	Name CBSE / SGR / JMU / ge/Univ	of Board / JKBOSE- JKBOSE- OTHERS ersity afte	Year passin Passin Per Pass Enter	ing Det	12 th . (Class	No

Signature of the Candidate

Student Information Details (NMC)

Course	
Allotted Prov. Roll No.	
S.No (BOPEE)	
Roll No. (BOPEE)	
Rank (BOPEE)	
Name of Student	
Gender	
Physically Handicapped	
Date of Birth	
Category	
Sub-Category	V 1,207
Marks Obtained (10+2) (PCB)	
Max. Marks (10+2) (PCB)	
(PCB) Percentage	3"
Marks Obtained 10 + 2 (Eng)	7 3
Maximum Marks 10 + 2 (Eng)	No. 20
English Percentage	
Entrance Exam Name	
Marks Obtained in Entrance Exam	
Maximum Marks in Entrance	
Entrance Exam Percentage	
Date of Admission	

Signature of the Candidate:	
Date:	

1. O	RIGINAL DOCUMENTS/ 2 sets of photocopies SUBMITTED(one set to be opt with candidate): (Check list) √ mark
------	--

1.	Matriculation Certificate (DOB)		
2.	Marks Certificate (12th)		
3,	Domicile certificate		
4.	Discharge certificate from college/institution attended	1	
5.	Migration certificate CBSE	3	ıñ
	Migration certificate College		
6.	Category certificate (if any)		
7.	Affidavit from 1st class magistrate to the effect that he/she has not joined any college/institution after passing 12th if any		
8.	Undertaking from prescribed format		
9.	Bank draft for Rs 9100/ drawn in favour of Principal. College of Nursing and Paramedical Sciences, GMC Ananthag		
10.	02 No.'s of passport size photographs in addition to		
11.	2 sets of photocopies of all documents (Self attested)		
12.	Medical Fitness certificate		

Affidavit from 1st class magistrate

AFFIDAVIT FOR TIME GAP

1	S/O,D/O
R/O	· · · · · · · · · · · · · · · · · · ·
Do h	ereby declare/undertaking that:
. I have passed the 12th e	(Board)under Roll No:
2. That after passing the said(12 professional degree or diplom side UT of J&K. 3. That i am seeking admission agency 24 in College of Nur.	pth) examination I have not joined any professional/ Non- na course in any institution College/University in or out n in first year/sem (Course) session sing and Paramedical Sciences, GMC, Anantnag Vide Dated: with Rank
and S. No.	proved incorrect I shall be personally responsible for th
	Deponent

Agreement / Undertaking

1					
S/o,D/o					
R/O					
Do hereby declare/undertake that: -	se B Sc session 2023-				
That I have been selected for the Cour College of Nursing and Parame	dical Sciences, Government Medical College				
Ananthan wide IR.K ROPEF Notification	No. Datea:				
 That during the period of Stay in the coprescribed by the Institute, University of and Kashmir issued from time to time in 3. That I shall remain much disciplined ragging etc. That presently I am not on rolls in an light later on, I shall farfeit my claim to 5. That it shall be my endeavour to compourse halfway, I shall pay penalty und 6. That I will not indulge in any kind of statement of shall be enacted upon me. That if at any stage it is detected by College concerned that I have secured by fraud, concealment of facts, or missadmission to the B.SC degree course. 	illege I shall abide by the rules and regulations of Kashmir, J & K BOPEE, Govt of UT of Jammu in this behalf. and shall not involve myself in any kind of my institution for any course, in case it comes a B.SC Course without any notice. plete the course, if for any reason I leave the derrules. It is during the course, and if found, indulged the competent authority or Principal of the diadmission to B.Sc				
	admission to the degree course in future and				
shall also be liable for criminal procee 8. I also undertake to pay the fee which	aings. is fixed for the course from time to time by the				
competent authority.	2 2				
	Signature of the candidate				
We affix our signatures Hereunder as sureties					
01	02				
S/o,D/o	S/o,D/o				
R/O	R/O				

	STUDENT	ENROLLMENT S	LIP_B.SC		
			FOR		
		SESSI	ON 2023-2024		
The He	ad of Depart	lment			
2. 3. 4.	ANATOMY PHYSIOLOGY BIOCHEMISTI Pathology Microbiology	RY			РНОТО
The	candidate	namely Mr.	/Miss this slip with pro	visional Roll No	S/o D/o
student Coordin you are enrolme	has fulfilled ator, College hereby requent register.	edical College d the initial e of Nursing ar uested to enro Once enroln	arse in College of Anantnag for admission form and Paramedical of the student in ment in your of ame with the ad Paramedical S	session 2023-2 calities with the Sciences, GM your department department is student to the	tor
	-27	7		GMC Anan	
Departments	HOD Anatomy	HOD Physiology	HOD Biochemistry	HOD Microbiology	HOD Pathology
Signature					
Date					

	20		
STUDENTE	NROLLMENT SLIP_B_SC		-
	FOR		
	SESSION 2023-2	2024	
The Head of Department 1. ANATOMY 2. PHYSIOLOGY	ent		PHOTO
The candidate n	amely Mr./Miss _ bearing this slip w	ith provisional Re	\$/o D/o
student has fullilled Coordinator, College of you are hereby reque- enrolment register. O acknowledge and re Coordinator, College of	sted to enrol the student in the student in the same with	your department	is over, kindly o the office of
		Coord	dinator
	28.	College of	Nursing and cal Sciences,
	. 3		nantnag
		W see	
Departments	Signature		Date
HOD Anatomy		-g	
HOD Physiology			

١.	Matriculation Certificate (DOB)	
2.	Marks Certificate (12 ^{th.})	
3.	Domicile Certificate	4
4.	Discharge Certificate from College/ Institution last attended	
	Migration certificate CBSE (if any)	
5.	Migration certificate College (if any)	
6.	Category certificate (if any)	
7.	Affidavit from 1st class magistrate to the effect that he/she has not joined any college/institution after passing 12th if any	
8.	Undertaking on prescribed format	
9.	Bank Dernand Draft for Rs 9,100=	

Demand Draft (DD) from J & K Bank in favour of:

Principal, College of Nursing and Paramedical Sciences, GMC Anantnag

For payment of Rs. 9,100/=

GOVERNMENT MEDICAL COLLEGE, ANANTNAG (Camp Office: MMABM Associated Hospital Janglat Mandi Anantnag)

Demand Draft (DD) from J & K Bank in favour of:

Principal, College of Nursing and Paramedical Sciences, GMC Anantnag

For payment of Rs. 9,100/=

AGREEMENT/UNDERTAKING

In connection with	my admission to the		course for the batch
I	s/o		
R/O			
Do hereby declare	/undertake that:		
1. I am seekir	ng admission in (course)in_college of Nursing	and Paramedical Scie	session nees, GMC Anantnag
vide BOPE	E Notification no.	and S.NO	
That my followin specified	g original documents are defic	cient/under process at t	he time of joining as
A)			9
B)		- T	
C)		-	
That I hereby period of seven of to claim for the sa	y undertake that I shall produ lays if allowed me to join on p aid seat.	ree the same original or provisional basis. Failin	locuments within a ng which I have no rights
Kindly a	llow me to join on my own ris	sk and responsibility.	
		Sig	mature of the candidate
Place:			
Date:			

Medical Fitness Certificate

(To be signed by a registered medical practitioner holding a Medical Degree)

(To be submitted at the time of Admission)

certify that I have carefully examined Mr./Ms.*	whose signature is given
Son/Daughter of Shri	
below. Based on the examination, I certify that h/s	he is in good mental and physical health and is
free from any physical defects which may interfere	with his/her studies including the active outdoor
duties required of a professional.	
2	
Marks of Identification	
Signature of the Candidate	
Place	
Date	3 SE

Name & Signature of the Medical Officer with seal and registration number